



## CHURCH PLANTING AND MINISTRY ACCELERATOR PROGRAM (CPMAP)

The Church Planting and Ministry Accelerator Program (CPMAP) is an initiative of All Peoples Church, Bangalore to nurture, equip, mentor and support individuals/teams planting new churches or launching new ministries in a urban or rural setting, globally. The program assists those called to pioneer a local church or Christian ministry in their specific city/community to realize their vision and establish a thriving, self-sustaining local community of believers in Jesus Christ.

The individual or team must have a clear vision to pioneer and pastor a church (or establish a new Christian ministry) in a particular city/community in their country. They must have prior experience and hands-on involvement in a local church or Christian ministry either as a volunteer or in a full-time capacity. APC will support selected individuals/teams nurture, mentor and financially assist each individual/team for a period of 3 years. The goal is to become self-sustaining. APC will continue to engage with the church/ministry beyond this period.

### WHO CAN APPLY

The CPMAP program is specially geared for **B.Th. Graduates of APC Bible College**. If you have graduated with a three-year degree of Bachelor of Theology and Christian Ministry from APC Bible College and wish to work with APC either doing a new church plant or starting a new ministry under the oversight of APC, then this opportunity is for you!

We also welcome applications from Christian believers who are stepping out to do a new church plant or start a new ministry in an urban or rural setting.

### MENTORING, NURTURE, OVERSIGHT AND FINANCIAL ASSISTANCE

For those who are selected to CPMAP, APC will commit to providing mentoring, coaching and oversight as long as you require this. You are welcome to discontinue participation in CPAMP at any time.

APC will financially assist each church planting or ministry team in CPMAP for a period of 3 years. The goal is to become self-sustaining within this time so that the ministry can continue, grow, expand and multiply.

### HOW TO APPLY

Agreement with APC's Statement of Faith (given below).

Agreement with Personal Integrity and Code of Conduct statement (given below).

Agreement with Financial Integrity statement (given below).

Agreement with Kingdom Mindset and Kingdom Relationships statement (given below).

Agreement with Accountability and Stewardship statement (given below).

Please complete the CPMAP Application form and email it to us at: [cpmap@apcwo.org](mailto:cpmap@apcwo.org)

**Please read all sections below before completing the CPMAP Application Form.**



## **AGREEMENT TO APC'S STATEMENT OF FAITH**

APC is a Jesus loving, Bible believing, Spirit filled church, that emphasizes walking in Christlikeness, seeks the full expression of all the gifts of the Spirit, embraces the current working of five-fold offices and serves with a Kingdom mindset for the equipping of the believers, and edifying of the Body of Christ.

All Applicants must read and agree with our doctrinal statement of faith. Please note that if at any stage, any church planting team is not in agreement to the statement of faith, APC reserves the right to withdraw their participation in the Church Planting Accelerator Program.

### **Tenets of Faith and Doctrine of All Peoples Church**

The church accepts the Scriptures as the revealed will of God and adopts these statements of fundamental truths and doctrines.

1. The Bible is the inspired Word of God and the revealed will of God (2 Timothy 3:15-17; 1 Peter 1:23-25; Hebrews 4:12) and hence hold the Bible as the supreme authority in all matters of faith and conduct.
2. There is one true God who eternally exists in three Persons—the Father, Son and the Holy Spirit. All are co-equal and co-eternal (Matthew 28:19; 1 John 5:7).
3. Jesus Christ, God manifest in the flesh, is the only begotten Son of God, and God the Son from eternity (Isaiah 9:6; John 1:1,14). We believe in His virgin birth, sinless life, atoning death and bodily resurrection, in His ascension to the Father, and in His personal return in power and glory.
4. Man was created in God's image. By voluntary transgression he fell, and his only hope of redemption is in Jesus Christ, the Son of God (Genesis 1:26-31, 3:1-7; Romans 5:12-21)
5. Salvation of man :
  - a. Man's only hope of redemption is through the shed blood of Jesus Christ. On the cross Jesus Christ became sin and sickness providing both salvation and healing for all mankind (Psalm 103:3). This salvation comes by believing in your heart that God raised Jesus from the dead and confessing with your mouth, Jesus as Lord (Romans 3:24, 10:8-10; Ephesians 2:8).
  - b. The inward evidence, to the believer, is the direct witness of the Spirit (Romans 8:16). The outward evidence to all men is a life of true holiness and love (1 John 3:23; John 13:35).
  - c. Salvation is by faith in Jesus Christ and not by human works; however, our works are evidence of our faith and will determine our rewards in eternity (Acts 16:3; Romans 10:9,10; 14:10-12; 2 Corinthians 5:10; Ephesians 2:8,9; Titus 3:5-7; James 2:18).



6. Baptism in water and the Lord's Supper are the only sacraments of the Church. Baptism in water is a declaration to the world that a believer has died with Christ and that they have been raised with Him to walk in newness of life (Matthew 28:19; Acts 10:47,48; Romans 6:4). The celebration of the Lord's Supper by eating of the bread and drinking of the cup is a remembrance of Jesus (1 Corinthians 11:24-30).

7. The Holy Spirit, the third Person of the Godhead, dwells in every believer. The Holy Spirit is at work in and through the believer as evidenced through the fruit of the Spirit (Galatians 5:22,23) and the gifts of the Spirit (1 Corinthians 12:7-11).

8. All believers are entitled to, and should ardently expect and earnestly seek, the promise of the Father, the Baptism of the Holy Spirit, according to the command of Jesus Christ. With this comes the endowment of power for life and service, the bestowment of gifts and their uses in the work of the ministry: This experience is distinct from and subsequent to the experience of the new birth but can occur at the same moment a person is reborn (Luke 24:49; Acts 1:4-8, 2:38,39, 10:44-46, 11:14-16, 15:7-9; 1 Corinthians 12:1-31).

9. The Church is the Body of Christ. Each believer is an integral part (Ephesians 1:22, 2:19-22; Hebrews 12:23) of Christ's Body—the Church. God has a definite function for each believer in the Church (Romans 12:6-12). Some are called to stand in one or more of the five-fold ministry office (Ephesians 4:7-11). The local church is an integral part of Christ's Body. As each believer fulfils their calling, within the local church and outside, they will fulfill their God-ordained function in the Body of Christ.

10. God's will is the wellbeing of the total person.

a. Spiritual (John 3:3,11; 2 Corinthians 5:17-21; Romans 10:9,10)

b. Mental (2 Timothy 1:7; Romans 12:1; Isaiah 26:3)

c. Physical (Isaiah 53:4,5; Matthew 8:17; 1 Peter 2:24)

d. Financial (III John 1:2; Malachi 3:10-11; Luke 6:38; 2 Corinthians. 9:6-10)

e. Social (Proverbs 3:4)

11. Every believer should be actively involved in fulfilling the Great Commission of preaching the Gospel and making disciples of all nations (Mark 16:15; Matthew 28:18-20).

12. Jesus is coming again to gather all His Saints to heaven (1 Corinthians 15:51,52; 1 Thessalonians 4:16,17; 2 Thessalonians 2:1). Those who have not accepted the redemptive work of Jesus Christ will suffer eternal separation from God (Revelation 19:20, 20:10-15).

13. The Lord Jesus Christ will return with His saints from heaven to rule and reign for one thousand years on earth as the Scripture promised (Romans 11:25,27; 2 Thessalonians 1:7; Revelation 19:11-16, 20:1-7). After this, there will be a new heaven and a new earth (Revelation 21).



## **PERSONAL INTEGRITY AND CODE OF CONDUCT STATEMENT**

At APC all ministers and team members are expected to walk with purity, holiness, integrity, humility, expressing Christlike character at all times.

*Please read the following "Personal Integrity and Code of Conduct" statements to ensure you are in agreement.*

I pledge to apply myself wholeheartedly to my intellectual pursuits and to use the full powers of my mind for the glory of God.

I pledge to grow in my spirit by developing a personal relationship with God.

I pledge to develop my body by practicing sound health habits and participating in wholesome physical activities.

I pledge to cultivate good relationships socially with others, and to seek to love others as I love myself. I will not lie, steal, or curse. I will not be a talebearer.

I pledge to handle my personal finances in a manner that expresses good financial stewardship.

I pledge to make every effort to resolve any relational disputes in a peaceable, Christ- like manner.

I pledge to keep my total being under subjection from all immoral, illegal, and unethical acts and habits, both on and off campus. To this end, I will not use tobacco, take any illegal drug, or drink alcoholic beverages of any kind. I will not be involved in sexual misconduct, including but not limited to adultery, illicit sexual acts, and homosexual behavior. I will not be involved in viewing any pornographic materials, including on the Internet. I will not verbally or physically abuse any person or thing, including but not limited to my spouse, children, and roommates.

I pledge to maintain a position of openness to God's claims on my life, and to do my utmost to know and follow His will for my life.

I pledge to abide by regulations, which are communicated to us as part of the CPMAP. I accept my selection into the CPMAP as a privilege and not a right.

## **FINANCIAL INTEGRITY STATEMENT**

Being accountable to God, to those who support us financially and to the people we serve, is of utmost importance.

APC requires that all CPMAP participants conduct themselves with financial integrity.

## **KINGDOM MINDSET AND KINGDOM RELATIONSHIPS STATEMENT**

We believe in maintaining healthy relationships with people, even with those whom we may differ in theological perspectives. While we do not have to change our theological position,



we can disagree while maintaining peace and brotherly love. We seek to maintain good, healthy relationships and do not walk in comparison, or competition with one another.

APC requires that all CPMAP participants conduct themselves with a kingdom mindset and maintain healthy kingdom relationship.

### **ACCOUNTABILITY AND STEWARDSHIP STATEMENT**

CPMAP participants agree to walk in spiritual, moral, and financial accountability to APC. While APC will not interfere in personal matters, CPMAP participants will be asked to report on work, assignment and finances given to them, as an expression of accountability and proper stewardship of resources given to them.

APC requires that all CPMAP participants agree to walking in accountability and honor towards the leadership at APC and demonstrate proper stewardship of resources entrusted to them.

Any violation of godly standards will result in appropriate disciplinary action, with the intent of lifting each one up to the standards we are to maintain.